Early Registration Form - Participants & Exhibitors Southern Christmas Tree Association 2021 Annual Meeting - August 13, 14 & 15

The Lodge at Gulf State Park, A Hilton Hotel 21196 East Beach Boulevard, Gulf Shores, Alabama 36542 www.LodgeAtGulfStatePark.com Steve & Sandra Mannhard, Fish River Trees 13982 Woodhaven Dairy, Summerdale, Alabama 36580 www.FishRiverTrees.com, 251-604-7512

Name:			
Spouse / Other for 2-person p	ackage:		
Names of Additional People,	including children with age:		
Farm / Company Name:			
Postal Address:			
City:	State:	Zip Code:	
Telephone:	*E-mail:		

Reservations at The Lodge at Gulf State Park: A block of rooms has been reserved August 13-15 for participants with a group rate reservation cutoff date of July 13, 2021. Minimally, Run of House Rooms are \$225.00 and Guaranteed Gulf Front Rooms are \$255 without tax. For reservations, contact the Central Reservations Department (800-618-4350). For extended reservations, the hotel has established two days before and after for the conference rate subject to availability. SCTA's conference code is "SCT". Note: this is a very popular time on the Gulf Coast so reserve early.

Meeting Registration: Early annual meeting registration for SCTA must be received by the executive secretary *on or before Monday August 2, 2021* to benefit the early registration rate. Later or on-site registration will be charged an additional \$10.00 for all categories, except meals. Please assist planners by registering early. Thank you.

Are you entering a Christmas tree grown on your farm for the tree competition? _____ yes; _____ no.
 Are you entering a wreath made from greenery grown on your farm for the wreath competition? _____ yes; _____ no.

Categories	SCTA Member Attendee	Non-Member Attendee	Exhibitor 1 table 1-2 people (meetings/refreshments/2 meals) add \$100 per additional table
Complete Package Two People (meetings/refreshments/2 meals)	\$150 \$160 after 08/02	\$200 \$210 after 08/02	Members \$230 \$240 after 08/02 Non-Members \$270 \$280 after 08/02 (meetings/refreshments/2 meals)
Extra Person(s) Or Individual Package (meetings/refreshments/2 meals)	x \$75 = enter # \$ amount \$85 after 08/02	x \$100 = enter # \$ amount \$110 after 08/02	Exhibitor Additional Tables: add \$100 per additional table
Extra Conference Lunch(s)	x \$20.00 = enter # \$ amount \$10 for under 14 years x \$10.00 = enter # \$ amount	x \$20.00 = enter # \$ amount \$10 under 14 years x \$10.00 = enter # \$ amount	x \$20.00 = enter # \$ amount \$10 under 14 years x \$10.00 = enter # \$ amount
Extra Conference Dinner(s)	$\frac{1}{1} \times \$30.00 = \frac{1}{\$}$ $\frac{\$15 \text{ for under 14 years}}{1} \times \$15.00 = \frac{1}{\$}$ $\frac{1}{\$} \times \$15.00 = \frac{1}{\$}$	$\frac{x \$30.00}{\text{enter #}} \times \$30.00 = \frac{1}{\$ \text{ amount}}$ $\frac{\$15 \text{ for under 14 years}}{x \$15.00} = \frac{1}{\$ \text{ amount}}$	$\frac{x \$30.00}{\text{enter #}} = \frac{1}{\$}$ amount $\frac{\$15 \text{ for under 14 years}}{x \$15.00} = \frac{1}{\$}$ amount
Check #:	total payment	total payment	total payment

Please make check payable to "SCTA" & mail with registration form to:

ADDRESS CHANGE: SCTA, 1830 West Fairview Drive, Baton Rouge, LA 70816; __ dBase; __ Ph; __ Emailed Receipt; _____ date date