

# Registration Form Including Exhibitors

## Southern Christmas Tree Association 2020 Annual Meeting - August 7, 8 & 9

**The Lodge at Gulf State Park, A Hilton Hotel**  
 21196 East Beach Boulevard, Gulf Shores, Alabama 36542  
 www.LodgeAtGulfStatePark.com, (251) 540-4000  
 SCTA group reservations call Terri Bonifay (251) 923-2936

**Fish River Trees**  
**Steve & Sandra Mannhard**  
 13982 Woodhaven Dairy, Summerdale, Alabama 36580  
 www.FishRiverTrees.com, (251) 604-7512

**Name:** \_\_\_\_\_

**Spouse / Other** for 2-person package: \_\_\_\_\_

**Names of Additional People**, including children with age: \_\_\_\_\_

**Farm / Company Name:** \_\_\_\_\_

**\*Postal Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**\*Telephone:** \_\_\_\_\_ **\*E-mail:** \_\_\_\_\_

*\*Not necessary if member information already on file is current.*

*Reservations at The Lodge at Gulf State Park:* A room reservation rate for Run of House Rooms of \$219.00 (without tax) or Guaranteed Gulf Front Rooms of \$249 (without tax) has been established for SCTA. A block of rooms has been reserved August 6-9 for participants with a group rate *reservation cutoff date of July 7, 2020.*

*Meeting Registration:* Early annual meeting registration must be received *on or before Monday July 27, 2020* to benefit the early registration rate and to allow for planning / accounting purposes. Later or on-site registration will be charged an additional \$10.00 for all categories, except meals. Please register early. Thank you.

- 1) Are you entering a Christmas tree grown on your farm for the tree competition? \_\_\_\_\_ yes; \_\_\_\_\_ no.  
 2) Are you entering a wreath made from greenery grown on your farm for the wreath competition? \_\_\_\_\_ yes; \_\_\_\_\_ no.

	<b>SCTA Member Attendee</b>	<b>Non-Member Attendee</b>	<b>Exhibitor</b> 1 table 1-2 people (meetings/refreshments/2 meals) <i>add \$100 per additional table</i>
<b>Complete Package Two People</b> (meetings/refreshments/2 meals)	\$150 \$160 after 07/27	\$200 \$210 after 07/27	<b>Members \$230</b> \$240 after 07/27 <b>Non-Members \$270</b> \$280 after 08/01 (meetings/refreshments/2 meals)
<b>Extra Person(s) or Individual Package</b> (meetings/refreshments/2 meals)	_____ x \$75 = _____ enter # \$ amount \$85 after 07/27	_____ x \$100 = _____ enter # \$ amount \$110 after 07/27	<b>Exhibitor</b> Additional Tables: _____ <i>add \$100 per additional table</i>
<b>Extra Conference Lunch(s)</b>	_____ x \$20.00 = _____ enter # \$ amount \$10 for under 14 years	_____ x \$20.00 = _____ enter # \$ amount \$10 under 14 years	_____ x \$20.00 = _____ enter # \$ amount \$10 under 14 years
<b>Extra Conference Dinner(s)</b>	_____ x \$30.00 = _____ enter # \$ amount \$15 for under 14 years	_____ x \$30.00 = _____ enter # \$ amount \$15 under 14 years	_____ x \$30.00 = _____ enter # \$ amount \$15 under 14 years
Check #: _____	total # total payment	total #..... payment	total #..... payment

(06/27/2020)

Please make check payable to "SCTA" & mail with registration form to:  
 SCTA, 12263 Brookshire Avenue, Baton Rouge, LA 70815

(Processed by: \_\_\_\_\_; Date \_\_\_\_\_)